

Councillors Present: Mayor Churchill  
Deputy Mayor Arnold  
Councillor Kelly  
Councillor Sweeney-Janes  
Councillor Paul

Staff Present: Lorne Sparkes, Town Manager  
Joanne Perry, Town Clerk

Visiting Groups: Ken Parsons  
Warren Perry

MINUTES

1. Moved by Deputy Mayor Arnold and seconded by Councillor Paul that the minutes of Town Centre Steering Committee Meeting held on February 26, 2015 be adopted as presented. (Carried) **5 for**

WRITE-TOM  
TOKARAWITZ

2. Moved by Councillor Kelly and seconded by Deputy Mayor Arnold that Council accept the recommendations of the Steering Committee Meeting held on February 26, 2015. (Carried) **5 for**

MINUTES

3. Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that the minutes of Regular Council Meeting held on March 11, 2015 be adopted as presented. (Carried) **5 for**

WRITE - SANDY  
COLLINS, MHA,  
MINSTER CHILD  
YOUTH AND FAMILY  
SERVICES

4. It was a consensus that a letter be written to Sandy Collins, MHA, Minister of Child Youth and Family Services requesting a response regarding Blue Sky Group Homes meeting.

MINUTES

5. Moved by Councillor Paul and seconded by Councillor Sweeney-Janes that the minutes of Lands Committee held on March 24, 2015 be adopted as presented. (Carried) **5 for**

RECOMMENDATIONS 6.  
- LANDS COMMITTEE

6. Moved by Councillor Paul and seconded by Councillor Kelly that Council accept the recommendations of the Lands Committee Meeting held on March 24, 2015. (Carried) **5 for**

**MINUTES**

7. Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that the minutes of Economic Development Committee Meeting held on March 24, 2015 be adopted as presented. (Carried) **5 for**

**RECOMMENDATIONS 8. ECONOMIC DEVELOPMENT COMMITTEE**

8. Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that Council accept the recommendations of the Economic Development Committee Meeting held on March 24, 2015. (Carried) **5 for**

**MINUTES**

9. Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that the minutes of Public Works Committee Meeting held on March 25, 20145 be adopted as presented. (Carried) **5 for**

**ACCEPT RECOMMENDATIONS PUBLIC WORKS COMMITTEE**

10. Moved by Councillor Kelly and seconded by Deputy Mayor Arnold that Council accept the recommendations of the Public Works Committee Meeting held on March 25, 2015. (Carried) **5 for**

**APPLICATION - PHIL PARROTT**

11. Moved by Councillor Sweeney-Janes and seconded by Councillor Paul that the application from Phil Parrott to operate a vehicle repair garage at 357 Main Street North; be advertised. Zoning is Rural Resource and type of business is discretionary. (Carried) **5 for**

**PERMIT - RIVERSIDE PLUMBING**

12. Moved by Deputy Mayor Arnold and seconded by Councillor Sweeney-Janes that a permit be issued to Shane Smith to operate Riverside Plumbing from residence at 37 Riverside Road West; as per application dated March 5, 2015. (Carried) **5 for**

**PERMIT - DARRYL PERRY**

13. Moved by Councillor Paul and seconded by Councillor Sweeney-Janes that a permit be issued to Darryl Perry to renovate building at 11 Main Street South, (previously papa Jacks) into two residential units; as per application dated March 10, 2015. (Carried) **5 for**

**PERMIT - GORDON CHAULK**

14. It was a consensus that the application from Gordon Chaulk to operate a taxi service dated March 17, 2015 from residence at 46 Station Road be advertised. This type of business is discretionary.

Regular Meeting #14386-555 of The Glovertown Town Council held in Council Chambers on March 25, 2015 at 7:30 PM.

- JASON PATTEN - FIRE 15.** Moved by Councillor Kelly and Councillor Sweeney-Janes that Jason Patten be reimbursed for 1 week loss wages in the amount of?? for attending fire fighter training. (Carried) **5 for**  
**DEPARTMENT TRAINING**
- ARENA BABY 16.** Moved by Councillor Sweeney-Janes and seconded by Councillor Kelly that baby change stations be installed in the downstairs male and female washroom at arena. (Carried) **5 for**  
**CHANGE STATIONS**
- RESOLUTIONS - 1-3 17.** Moved by Councillor Kelly and seconded by Deputy Mayor Arnold be it resolved to approve Amendment No. 3 to the Glovertown Municipal Plan and Amendment No. 4 to the Glovertown Development Regulations.  
**RIVERSIDE ROAD EAST AND 12 WILLOWRIDGE ROAD**  
Be it resolved to approve Amendment No. 4 to the Glovertown Municipal Plan and Amendment No. 5 to the Glovertown Development Regulations.  
(Carried) **5 for**
- GATE TOWN 18.** Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that effective May 30, 2015 a gate to be installed at Town maintenance depot to prevent public access. (Carried) **5 for**  
**MAINTENANCE YARD**
- LETTER - JUANITA 19.** It was a consensus that in response to letter from Juanita Short dated March 23, 2015, Council would contact CNWM to set up public information session.  
**SHORT RE: CNWM**
- RECREATION 20.** It was a consensus that information from Government re: 2014-2015 Community Recreation Support Program be forwarded to Glovertown Recreation Commission for input on possible funding applications.  
**GRANTS RECREATION COMMISSION**
- DOWNHOME 21.** It was a consensus that Town Clerk contact Downhome Magazine for prices to advertise Music Festival 2015.  
**MAGAZINE**

Regular Meeting #14386-555 of The Glovertown Town Council held in Council Chambers on March 25, 2015 at 7:30 PM.

**DONATION  
JANEWAY- BLAKE  
SMITH PROJECT**

22. Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that in response to letter from Arthur Smith dated March 18, 2015, Council will donate \$100.00 to the Janeway for the “Blake Smith” Project. (Carried) **5 for**

**MAYORS MARCH  
HEART & STROKE  
FOUNDATION 2015**

23. It was a consensus that Mayor, Councillors and staff participate in the 2015 Mayor’s March for the Heart & Stroke Foundation.

**TNNP FIRE  
MANAGEMENT  
GROUP SESSION**

24. It was a consensus that Mayor Churchill, if available, attend the the TNNP Fire Management Working Group Session on April 16, 2015.

**CHEQUE REGISTER**

25. Moved by Councillor Kelly and seconded by Deputy Mayor Arnold that the cheque register be approved in the amount of \$8,792.62. (Carried) **5 for**

**EXEMPTION**

26. Moved by Deputy Mayor Arnold and seconded by Councillor Sweeney-Janes that the following exemptions be approved:

(Carried) **5 for**

Councillor Sweeney-Janes left chambers due to conflict of interest on next matter discussed.

**LETTER - DON JANES**

27. It was a consensus that the letter from Don Janes dated March 25, 2015 re: Land be referred to the Lands Committee.

**ADJOURNMENT**

28. Moved by Councillor Kelly and seconded by Deputy Mayor Arnold that the meeting adjourn. (Carried) **4 for**

Meeting adjourned at 8:40 p.m.

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Mayor Doug Churchill

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Joanne Perry, Town Clerk